

*Donation Lands*

*District - - - - No. 1.*

*Lott - - - CXXIV.*

*200 acres.*

*✓*

*1789 September 11<sup>th</sup>.*

*Thomas Hammond private*

*drawn by the Comptroller*

*Genl. ✓*

*ax ✓*

*Patent ~~and~~ and draft done*

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